





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN MERCER COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR MERCER COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS

2nd Congressional District

(Vote for One)

☐ S. Brett GUTHRIE

REP

☐ David Lynn WILLIAMS

DEM

☐ Andrew R. BEACHAM

IND

☐ Craig R. ASTOR

LIB

☐ Write-in

STATE REPRESENTATIVE
55th Representative District

(Vote for One)

☐ Kim KING

REP

☐ Kent STEVENS

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY
50th Judicial Circuit

(Vote for One)

☐ Richard "Richie" BOTTOMS

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Elizabeth H. "Beth" NEAL

DEM

☐ Write-in

COUNTY SURVEYOR

(Unexpired Term) (Vote for One)

☐ Write-in

ALL PRECINCTS

CONSTABLE

5th Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

COURTHOUSE, CHAMBERS HOUSE

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
1st Educational District

(Vote for One)

☐ Ronald E. BETSHER

☐ Write-in

COURTHOUSE and OPERA HOUSE

MEMBER BOARD of EDUCATION
4th Educational District

(Vote for One)

☐ James B. STINNETT JR.

☐ Write-in

McAFEE; part of SALVISA,
STRINGTOWN and NORTH BURGIN

MEMBER BOARD of EDUCATION
5th Educational District

(Vote for One)

☐ Pattie BURKE

☐ Write-in

ROBINSON HOUSE, PASSMORE
HOUSE, and CHAMBERS HOUSE

MEMBER BOARD of EDUCATION
Burgin Independent School District

(Vote for Two)

☐ Keith MONSON

☐ Nathan Lynn RUSSELL

☐ Write-in

☐ Write-in

SOUTH BURGIN and NORTH BURGIN (PART)

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Burgin

(Vote for Six)

☐ Damon EDWARDS

☐ Mary Jo LAWSON

☐ Sindicat DUNN

☐ Joey HARDIN

☐ David R. PEAVLER

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of NORTH and SOUTH BURGIN

CITY COMMISSIONERS
City of Harrodsburg

(Vote for Four)

☐ Howard "Poppa" SALLEE

☐ Charlie MATTINGLY

☐ Scott MOSELEY

☐ Quentin PIDCOCK

☐ Rose BISHOP

☐ Garry BRADSHAW

☐ Marvin "Bubby" ISHAM

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ROBINSON HOUSE, COURTHOUSE,
CHAMBERS HOUSE, OPERA
HOUSE; part of PERRYVILLE TOLL
GATE, STRINGTOWN, and PASS-
MORE HOUSE

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the
Kentucky constitution to state that the
citizens of Kentucky have the personal
right to hunt, fish, and harvest wildlife,
subject to laws and regulations that
promote conservation and preserve the
future of hunting and fishing, and to state
that public hunting and fishing shall be a
preferred means of managing and
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS